

5/4/74

# 14/6

I think we had gone to a crazy extreme at that time. Today we have gone to the opposite extreme -- this is largely the result of this movement in our churches and in our seminaries and in our colleges and going down into our schools. I picked up the Encyclopedia Britannica not long ago and looked at some maps at the end of it. Here they have arranged the maps so that those of the U.S.A. come at the end. That is the inverted jingoism. In the World Council meetings which was held in Africa just recently, a professor from Stanford ~~from~~ University who is the professor of religion there and is now becoming professor of religion in Union Seminary in N.Y. --Harold Lindsell in his account of the meeting said this fellow just dripped with guilt over being American. How terrible it was to be American because Americans are better off than people in other parts of the world! So he dripped with guilt, Lindsell said, because he was American, because he was male, because of almost anything that would ==was about him that somebody else might be different\* in regard to. He was put on and others like him were featured on the program and there was no one with other attitudes.

The result of this attitude is that most of these take the modle of the perfect society that Marx and Lennin have presented and that becomes their ideal. That idealis being pressed and pushed today. The amazing thing is the amount you see in newspapers and on TV about aleged torture in Chile or in any other country that has escaped Marxism after having been under it. Of course there is some and we should oppose that. But the fact they say nothing about what is happening in Russia and in China, etc. Incidentally the evidence is ample that the people in Marxist countries are utter slaves with no freedom of their own to do anything except to walk in lock-step as they are ordered to go.