

These organizations began as a reaction against over-

emphasis of denominationalism and there were in the original

leaders of them individuals who were truly anxious to get

greater efficiency in the Lord's work, by having people who

agreed on the great fundamentals work together, more effectively.

But soon they were overbalanced and ~~comp~~ placed in a complete

minority by the coming in of a new leadership whose whole in-

terest was in social change, whose whole interest was in com-

pletely changing the situation. If they have their way, and if

the Lord tarries we will all be reduced within a half a century

to a situation of living that most of us had 1000 years, barely

able to struggle to get enough to eat and with practically no

means of ~~px~~ transportation, because all of the great advantages

we enjoy today would eventually disappear, as a result of that

sort of activity.

Of course we, as Christians, are far more interested than

in that aspect of it in the way that these leaders deny the

great teachings of the word of God and attack and destroy faith

in it. So I would like to urge that all of you keep up with the

developments of the NCC and WCC, and be able when you talk with

people who have a natural ~~grax~~ great loyalty to the organizations

~~of/which/they/are/~~ in which their parents and grand parents lived,

to point out to them the activities of these organizations in

which the leaders of their denominations are exerting so im-

portant an influence. Of course this change has come about be-

cause of the change in the seminaries. We have looked in recent

times at the way in which some seminaries which once stood for

Read Shedd's Theology.

the Word of God, frequently sheds(?) theology. We may not agree

with everything in it but ~~the whole~~ the whole

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