

"fellowship" for general Christian association, but among them pulpit and altar fellowship is restricted to those who are ready to sign the Concordia statement of Lutheranism right straight down the line. They cannot have pulpit and altar ~~wxxx~~ fellowship ~~wxxxx~~ with you if you don't. But they thoroughly agree with us in our desire to stand together on standing for inerrancy. We never dreamed of a problem with that word "fellowship."

After our group broke up I noticed in the statement one place it said the Canon of the OT was safe at the time of Jesus. That was true, certainly at the time of Jesus they had a canon. But when you say the canon was fixed at the time of Jesus, it sounds as if only then did the people decide what books belonged in the OT! We believe those books ~~wwe~~ were canonical when written. We believe that the Jews for centuries before Christ had agreed on a fixed canon. And now we were going to have a great public meeting with everybody together to discuss it, and I went up on the platform and whispered to Dr Packer and pointed out to him, I said, I believe the canon was finished long before the time of Jesus.

Oh, my, he said. And he crossed it out where it said "was fixed" and made it "had been fixed ~~at~~ the time of Jesus." I wasn't quite so happy with that, but it was much better than before. But the final statement said, "had been fixed by the time of Jesus." That was, I thought, very excellent. But it just shows the ^{fine} ~~the problem~~ ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ So they had a meeting that day, the final general meeting other than the inspirational meeting in the evening which was a meeting at which the whole group was to come together for discussion of the doctrine. They wanted reports from the different smaller groups