

make a serious mistake in what he says. Any human being may be greatly confused or mixed up in his ideas and the sad thing is that people are so ready because a person is an expert in one field to think that therefore what he says is of importance in some other field about which he may know very little. But God knows everything and what He actually reveals we can depend upon. So Paul says, We say unto you by the Word of the Lord that we who are alive and remain unto the coming of the Lord shall not precede them who are ~~are~~ asleep.

Some say, Paul was mistaken here. Because Paul says, We who are alive and remain to the coming of the Lord, and Paul died, was killed long before the Lord came back. But I believe that as in the case where he said that those who were asleep, you must take the "we" as meaning "those who will remain." It certainly suggests that Paul at least felt it was possible that he would be one who would be living when the Lord would come back. But it does not prove he was convinced that he would live that long. But it shows it did not mean that this was something way, way off in the future 2000 years off! It might be, but it might be ~~a~~ very soon as far as Paul knew. So Paul says, We who are alive and remain unto the coming of the Lord shall not precede them who are asleep.

Many of you are watching in your Bibles, and if you are and if you don't have the NASB and have the KJV you probably think I misread at that point, when I said, We shall not precede them that are asleep. Because the KJV, most copies of it say, "shall not prevent those who are asleep." Of it irritates me when people get all excited excited about whether