

New-Eng England. And in that division the Unitarian minded people took over Harvard Un. and most of the wealthy churches, and building, and educated people . The people that remained called themselves trinitarians or Congregationalists, and they said, the Unitarian Church has got most of the wealth, most of the education, Harvard has Un. They said in a few years there wont be any Congregational Church left, but as I heard Dean Brown of Yale point out very clearly forty or fifty years ago, the Congregational Church was one of the slowest growing of American denominations, and yet 80 years later, the Congregational Church was more than ten times as large as the Unitarian Church, but then the modernists got control of most of the leadership of the Congregational Church as they have of most of our large denominations. The congregational church flourished for a number of years because they started a very fine Seminary in Andover, and after awhile awhile they succeeded in infiltrating that Seminary to the extent that the Unitarians got control of it, and they sold the property and united it with Harvard University, the institution which had been founded in order to fight against it. I talked with a man who in the 20s was a student at Yale at Divinity School. He told me that he was in a class where the professor was always talking about social change, change, we must change our social system, that is all they talked about, and the students said, Wont you give us something about the Bible, We are going to go out and teach- preach. People want to hear something about it. He said, All right , Let's study the book of Exodus, and he said they started in and showed them, and he said here we have a strike of the oppressed laborers against their capitalist oppressors. And that was the Bible teaching that he gave at Yale Un. back in the 20s . Well, our theological Seminaries , practically everyone, which is over 40 years old, is gone. Most of our colleges over 40 years old , are gone. Modernists , opposed to Americanism, opponents of Christianity have taken over. Who are the extremists ? Are the extremists those that think we should stand where we did stand. We should continue that which has made America great, we should continue that upon which our nation was