

founded. We should continue that which makes men wise unto salvation, ~~or~~ or are there these who have crept in, and ...which are the extremists. Well, they call us ~~extremists~~ extremists now. Because we extremely object to the way that they have taken these things away from us. But we have had to step out and start new organizations, and what a struggle it is. What a struggle it is to start new organizations. I have seen person after person try to start a religious school, try to start a Christian grammar school, try to start a Christian college without any knowhow, ~~or~~ without any background of administrative experience and make a ~~big~~ failure of it, I ~~ix~~ have seen that happen over and over, and then I have seen men with wonderful zeal and tremendous ability start an organization like this and work and toil and study and meet the problems and get the thing going ~~and finally~~ in fine shape, and then turn-around- their attention to ~~ix~~ other things ~~and~~ and while they look the other way, unbelief has crept in.

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I could point you to a ~~see~~ dozen schools that ~~that~~ 50 years ago were quite solid in their stand for Christianity, and today are infiltrated with unbelief. The movement is here and the only way in which ~~x~~ we can stand against ~~is-to~~ it is to make a sharp, clean line of separation from it. You know I have often thought if our Christian people did not go to modernist school, if our Christian ~~peop~~ people did not go to modernist churches, if the Lord tarries, within a hundred years most of those churches ~~were~~ would be ~~absol~~ absolutely empty. They are refilled by the people who ~~want~~ want to stand for the Bible, but who send their children, thinking it won't hurt them. They want the prestige, they want the ^{continuance} ~~the~~ of the ~~ix~~ old tradition, ~~they~~ they refuse to make a break ~~and~~ and the children are gradually changed, and the institution that ~~ix~~ has changed them is enabled to continue, ~~ab~~ ~~and there is~~ If you could make a ~~complete~~ complete division between them, the modernist churches would die on the vine. I ~~was~~ was talking to a Prof. in the Un. of ~~Chri~~ Chicago- Chicago. a few years ago. I don't think he knew who I was, I was taking some work there, and I was just chatting with him, and he looked at me and said, You know I belong to an