

Not only do writers of Old Testament books claim God as the source of the words they spoke, but we find that one writer gives testimony as to the divine source of another writer's work. Thus in the first chapter of the book of Joshua, we find Joshua corroborating Moses. We will quote several statements from the first eight verses. "Now after the death of Moses the servant of the Lord it came to pass that the Lord spake unto Joshua the son of Nun, Moses' minister, saying, 'Moses my servant is dead; now therefore arise, go over this Jordan, thou and all this people unto the land which I do give to them, even to the children of Israel. Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses. . . . Only be thou strong and very courageous, that thou mayest observe to do according to all the law which Moses my servant commanded thee. Then in 23:6, 'Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left.' The real import of these statements is that it is God corroborating Moses through Joshua.

In I Kings 2:3 we find David bearing testimony to Moses. "And keep the charge of the Lord thy God, to walk in His way, to keep His statutes and His judgments, and His testimonies, as it is written in the Law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself." In Psalm 19, David pays tribute to the law, the testimony, the statutes, commandments and judgments of the Lord, ascribing to these Mosaic writings divine origin.