

AAM: Bromiley?

Lady: Yes. He took things like abortionism(?) etc and just strong them all together as if it was legitimate church history. I was very shocked by that. So \_\_\_\_\_ are not to be trusted either.

AAM: He's done so much translating that I'd not think he had much time for that.

Lady: That's probably true. Wilbur Smith was certainly a blessing. I'm glad I had \_\_\_\_\_ from him. He was the one who was going to have a \_\_\_\_\_ medium(?) \_\_\_\_\_ in his class over his dead body. \_\_\_\_\_ wanted him to come to Fuller. Didn't want women at Fuller.

AAM: He didn't?

Lady: Oh, no. He fought it tooth and nail.

AAM: Isn't that silly.

Lady: He lost and he was always very gracious, very \_\_\_\_\_ personally.

AAM: A queer personality.

Lady: He used to stand up in front \_\_\_\_\_ He always addressed his class "Now men" and by the time I was there he'd say, "And dear ladies." That was a bit of a concession.

AAM: I read his autobiography and enjoyed that tremendously.

Lady: Chas. Fuller was still there when I was there. He died shortly thereafter.

AAM: It was sad the way things were going/

Lady: I'm sure if he'd lived longer \_\_\_\_\_ It was a blessing he didn't live to see all that has come since.

AAM: I felt sorry for him because they had articles which I didn't read in one of the magazines in which they had a man from Dallas presenting arguments for the pretrib rapture, and a man from Fuller presenting a strong attack on it. These two articles appeared in the magazine. Just a week or two later I turned on the radio and there was Chas. Fuller speaking. About the only time I ever heard him. He began talking about the pretrib rapture, and spoke so highly of it. I sat down and wrote him a letter and told him how I appreciated his message on the pretrib rapture, knowing that their man had written this. I got a letter from him: Dear Dr. MacRae, to think you would take your valuable time to listen to me and write your appreciation!

Lady: He was a very humble person.

AAM: I just felt sorry for him that the school he'd established was taking such a strong stand (against a point) on which he felt so strongly.

Lady: \_\_\_\_\_ he calls himself a historic premillennialist but he's definitely not pre-trib rapture.

AAM: Fuller?

Lady: Ladd.

AAM: Oh, yes. Ladd.

Lady: It was probably he who wrote the article.

AAM: No it wasn't he. I know it wasn't. Ladd takes a very peculiar position. I got this second-hand \_\_\_\_\_ . I'm told he's written articles in a book that's supposed to present arguments pre, a, and post \_\_\_\_\_ with \_\_\_\_\_ for each. He writes the one on pre and he says you must base it entirely on the NT. The OT he practically rules out. And that in the NT the only things \_\_\_\_\_ is