

a situation that shows itself in later years. Learn to relax. Learn when you are stuck there at that corner and the red light doesn't turn yet, to learn to relax and not be ~~xxxxxxx~~ excited. where excitement won't count.

Where you have a real job to do excitement pushes you forward. Tension gives you a spur for a purpose to help you accomplish things. But the tension that won;t help you to accomplish is injuring your. It takes time, it takes thought in learning to deal with it.

run

So/that you may obtain. Be busy intelligently. But now this man said, I was busy here and there and he was gone. He was busy doing this and that. Maybe good things. Maybe things that were well worth doing. Things that were important. But they weren't the main thing. He had been given one vital task to do. Time past and he was gone.

How many a person there is who ~~ha~~ as a youngperson thought, I want to consecrate my life to the Lord. I want to make my life count for him. Then things have come along and taken us this way that way the other way, and (it) is gone. He gets to the age of 50, 60 and he looks back and says, O think of what I have done. It's gone, disappeared. Think how the Lord might have used me in these years if I had put him first in all things.

Now we have an M.Div. course which should take full time for 3 years would give a person a good preparation to make their time count for the Lord in teaching, or in preaching, in dealing with people. To me that is a minimum for Christian service. I don't care whether you go into the full time ministry --I don't care whether you teach a S.S. class, I don't care whether you are in secular work and utilizing all the opportunities you can to serve God. Every single thing that you get in that full M. Div. course will be vital.

But how easy it is to say, I don't think the Lord has called me to the pastoral ministry. I think if I get a little smattering of Greek, maybe a little Hebrew. Maybe if I get a few things just so I can get a degree after my name, then I can get certain pretige whatever I do and it will be worth while. You look back after 40 years and you say, With more training, with more work in Hebrew I'd have it so I could use it instead of just so I can look at the words and look in the concordance and try to figure something out of it. If I had more Greek I'd be in a position to know what Paul said instead of having to rely so heavily on my English Bible which can never exactly represent the original.

There are things in your English that arn't in the original. Inevitably there are things in your original that arn't in your English. Because you cannot translate a sentence from one language to another language in such a way that it gets the exact ~~a~~ idea. You can get a pretty good approximation of the idea, but it may take a lot of work to dothat. But to get the exact idea, you can't. And there is much understanding, much