

on almost everyhand. When we think of that, how we must realize that God wants us to say that His Name should be hallowed. That His teaching be given == That He should be given His proper place in our national life and in the life of each one of us.

Hallowed be your Name. Your kingdom come. His kingdom is already here. Ne He rules everything. Not a sparrow drops to the ground but what He knows it. He controls everything in one sense. But there is another sense in which His kingdom is future. Because those who should be His subjects have to a great extent turned against Him. And even we who know and love Him so often forget and put our objectives and our own purposes first. Hallowed be your Name.

Nowadays if you turn on the TV and see any sort of a drama you are almost sure to heard someone say, Oh my God! Are they showing their belief in God, or are they making light of His Name? Are they just using it as a word, as an expression? Hallowed be thy Name. Let us give God the place in our lives that He should have.

We want to bring ourselves before Him for cleansing on this Day of Prayer. When we think of ourselves as a student body we particularly think of the need for cleansing. I've never known a group of students where there is not the pull of tension, feelings of jealousy, and irritation and dislike. Some years ago, two students who were both good students neither of them had any use for the other. They were always running down the other. Yet they cāaimed to be loving God, serving Him. Yet a few years later we found them standing shoulder to shouldder for God's truth. But think what a blessing they missed for taking such an attitude while they were students. I don't think God could use either of them until they got that cleansed.

One of the great blessings we've had on days of prayer in the past has been the bringing to the surface of misunderstandings among students, or among faculty memebbers, or between students and faculty members. Bringing them to the surface some of these things and looking at them directly and cleansing them before the Lord. God wants us that His Name be hallowed and His kingdom should come in our lives, in our thoughts. This is the beginning of the Lord's Prayer-- put God first. Then God is interested in each of us.

So He wants us to pray, Give us each day our daily bread. It is not out of place on the Day of Prayer that we remember our personal needs, that we look to Him for our bodily necessities, that we look to Him for the intellectual stimulus we need. Above all that we look to Him for the spiritual help and blessing that we need as we draw near to him. We should do this not just twice a year on the day of prayer. We should do it every day. But to take one day and leave out everything secular, everything foreign, everything that is trying to reach an earthly goal you might say, and to think only of Him and His purposes and we can also remember ~~of~~ our needs. Give us our daily bread. Give us our physical bread. Give us the means for our physical life. Give us the means we need