

natural instinct and one that is parallel in many animals. I myself have been ~~wa~~ shocked at seeing a woman who would do anything she possibly could to help any children that who were her own show a callous indifference to the welfare of the ~~xxx~~ children of a neighbor. There is a great deal of what human beings do is the result of ~~ix~~ inherited instincts similar to those which the animals inherit.

The other factor that enters into the development , both of a human being being an animal and to a ~~great extent, greater extent~~ greater extent of a human being is the influence of environment. A dog that is trained is~~x~~ in many ways very different from a dog that has never been trained. A horse of the finest racing stock would never It is very unlikely that it would ever develop into a really ~~great~~ great runner without the practice and training that is given to race horses. Circumstances in the environment affect animals and affect human beings. Training that is given affects animals and also affects human beings. An American child, brought up from earliest ~~infancy~~ infancy by Chinese people in the heart of China will talk exactly like the Chinese people among whom he lives. A Chinese child, brought up by American people in the US<sup>o</sup> will talk exactly like the people with ~~whom~~ whom it has been associated. It is very hard for either of these to learn correct and accurate pronunciation after adulthood is reached of the sounds of the other language. The environment and training affect greatly affect both animals and human beings.

Yet every human being instinctively knows that he is different from the animals. He has a power of choice going far beyond anything of which we have any evidence in the animal kingdom. He has a sense of right and wrong for which we know of no parallel in the animal kingdom. Most human beings believe and all in their hearts probably actually believe that there is something very different in them from what can be found in any animal. We believe that the human being is not merely a body, even with a very even thought a the (?) highly developed brain must be considered part of the body, but that there is something more. We believe that an