

influences. If a person has been raised in Germany and spoken German until he is of mature age, and then comes to America, if he is a ~~very~~ man of intelligence he can learn to understand the English language ~~is~~ very well and to write it very ~~well~~ well. Yet one who has lived ~~an~~ American who has lived in Germany can usually detect in his pronunciation a difference, no matter how well he knows ~~English~~ English. If this is true of languages as similar as German and English, how ~~much~~ much more true ~~truer~~ as different as Chinese and English. One brought up in China can come to the ~~U S~~ U S and learn ~~English~~ English very well, but there will always be that in his speaking that is quite different from his brother who ~~may~~ might have been brought up in America among native speakers of English. Environment is ~~a~~ ^{a great} force in the making of a human being.

The behaviorist school of psychology insists that these two ~~influences~~ influences are all that exist--that a human being is simply the product of his heredity and his environment. Yet each of us has an inherent realization that there is something more--that each of us is a ~~unique~~ human being, is a person, one who can make decisions for himself-- himself, one who does not simply blindly follow influences of heredity and environment, powerful as these may be, but actually can make (nc?) places. There is an individual person (nc) ~~as~~ ^{as} is necessary to make up a complete human being. I do not believe that this person ~~whom~~ ^{who} is, after all, the vital part, even though the least visible part of a human being, is the product of either heredity or environment, but that each person is an individual ~~creation~~ ^{creation} of God.