

29: Jehovah warns with the forecast of the invasion of Sennacherib, against Ariel, the city where David encamped. So she will face sadness and lamentation with meserous calamity. He also warns against the multitudes of her foes treating them like a dust on the ground by His flaming wrath and thundering mighty. Who can stand against His fiery anger of chastizement? No one can do it. Even the man, Sennacherib who has such trimendous power, of conquering, is unable ^{to} do it.

The Lord leave them in drunkernness and to be bländ in spirit, because the people as a whole go back to the present situation of v.1. So their eyes are closed and their ears and heads are covered like sleeping deeply. They said consequently that they cannot read the book because of its sealing and because of their unlearned. So both class of them-learned and unlearned are rejected. The prophet shows us the the stupidity of this people.

The Lord will make perish their wisdom and their understanding, because their heart is far ~~x~~ away from God and they ~~ix~~ hide what they are doing. They believe that Jehovah's works are in darkness as the potter shall be esteemed as cley which He definitely forbids through the apostle Paul in the Epistle to the Romans. As Alexander said that it is a definite plan ~~x~~ of God to call Gentiles as its quations in Matt.5:8,9 to the scribes' ~~ix~~ knowledge of the Truth without seeing inward testimony. But in v.23,24 of Is. 29: the prophet said concerning the restoration of the Jews after the calling the Gentiles. The deaf may hear the inward voice of God.(v.18) See.1Cor. ~~xi~~ 1:18.

After a little while, there will be a tremendous change-Lebanon into the great fruitful land. So they will rejoice in the holy One of ^lsrael because He will make every thing for ^lsrael good. Then Jacob and his children shall not be ashamed and they shall santify His name. Jehovah the most merciful God will make ^lsrael turn from Jerusalem's humiliation by His justice unto the deliverance in grace and mercy.