

make a leap from the early days. When we started schools, there wasn't a single in 2-2 in an area of 60 to 40 and we started schools on this Bible basis, teaching the people the Scriptures. Well, of course, there was tremendous opposition, riots, police leading mobs, several of our earlier workers were beaten and one or two of them were killed. But the work went on. I knew some of these old workers. There was Mr. Manyon and you could put two fingers into a great dint in his head where they had beaten him with a stone and left him for dead on the road and some Roman Catholics more kindly disposed rescued him and took him into the house and rendered what aid they could and got <sup>assistance</sup> ~~expatriation~~ for him, and in the mercy of God he recovered. It was no easy work. When I was a young man ~~xxxxxxxxxxxxxxxx~~ of nineteen, I engaged in work in the fairs and markets,--most interesting. You always knew you got into the fair. Of course, you never knew if you would get out of it or not, and I suppose I was run out of more towns in Ireland than many criminals in the United States are run out of towns here because the whole police force of the community are frequently to be requisitioned to get us away from the fairs and markets. We used to go out selling the <sup>Dewey Old</sup> ~~Old~~ Testament. It is a very interesting thing. It shows how God can use certain mistaken movements for His glory. In the days when Roman Catholic teaching <sup>was</sup> ~~is~~ dominant in Ireland a court book seller who comes <sup>from</sup> ~~to~~ my own city and my own county, MacMamira, conceived the idea of ~~leaving~~ my publishing the original Dewey Testament. That is, with the notes. Well, MacMamira published the testament with notes in fortnightly editions. You got your edition. You commenced with Genesis, of course. You went on and on and on and every fortnight a new section of the Testament with notes would be on your table if you were a subscriber. Well, the scheme didn't work very well. Although he did advertise it very largely saying it had the sanction of the hierarchy of Ireland and so on. It is rather a humorous circumstance. He went bankrupt when he came to the epistle to the Romans.