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 justice. You are going to give them a vote, and there was tremendous uproar. And Daniel Connor wrote a vigorous denunciation in the notes and Dr. Troy 2-8 repudiated a policy for them. Then Mr. Coyné wrote to the press and said, "As much as it hurts my feelings to go against one of the principles of my own church, I have your letter and you are responsible." Just at that stage when fever was at its height there was formed a very remarkable body, <sup>a</sup> of Roman Catholics & Bible Society. These consisted ~~of~~ mostly of Protestants but they put two Roman Catholics on the Board and they published or manifested the saying, ~~It is a great pity that our Roman Catholic~~ "It is a great pity that our Roman Catholic veteran are deprived of the knowledge of Scripture because of their scruple in reading the Protestant Version and hence we are prepared to issue the Roman Catholic Remish Testament without notes." And so they published the Remish Testament, that is the Dewey Testament even though it was the New Testament translated at Remes, and then they moved to Dewey and the Old ~~Testament~~ Testament was finished at Dewey, and as a result of that sometimes it is called the Remish Testament and sometimes called the Dewey Testament. It is the same book. So they published this Remish Testament without notes. Dr. <sup>Troy</sup> ~~Sealey~~, being in no good position gave his inclination to it so that we have still in Ireland a Dewey Testament without a single note of comment except headlines at the top of the chapters the same as you have in the Authorized Version. They are marked controversial. So that is the book that we used to sell in the markets. Of course, our contention was, that what we are teaching is in your Bible. Well, another peculiar feature of the Irish Church Mission's in addition to this insistence on Scripture was that Mr. Dallas, the founder, maintain that it was a wrong thing to invite any man to abandon his religious convictions without giving him a reason for it. So the Irish Church Missions alone among missionary societies and operating among Roman Catholics introduced what we call "controversial method." We went straight for the errors of Rome. The first superintendent in Dublin was a Dr. MacCarthy. He was a scholar of Trinity College, Dublin, and a great humorist.