

and God graciously blessed in his ~~soul~~ soul, and he abandoned the communion of the Roman Church. He was a Spanish priest, and where is he today? Well, last year was the last I heard from him. He was one of the leaders in the broadcast, "The Voice of the Andes". He broadcast in Spanish the gospel message week by week in that now celebrated radio station. God brought him into the light. It wasn't just saying, remember, "Believe on the Lord Jesus Christ and thou shalt be saved." It was to carry him step by step through the problems that he had, to meet his difficulty, to show him, for instance, that the early Christian Church didn't hold the views that he held at all, to show him that they were contrary to the teaching of Scripture, and to be exceedingly patient. But God gave him light.

Another man came over--Señor Verde. He was an Italian. He came over to England. He came into contact with some gospel meeting in England and he went up to the leader of the gospel meeting afterwards and said, ~~xxxxxx~~ "Can't understand you. This seems to me to be absolutely contrary to the teaching of the Catholic Church. It seems to be entirely bound to the message of the Scripture." This mission leader said to him, "Well, if you want to get information on this, go to the Irish Church Mission, 5 Townsend Street, Dublin."

"Oh," he said, "I'm a total stranger. Would they take a man like me?"

"Oh, yes," he said, "If you would like to go, I'm sure that Mr. Hammon will be very glad indeed to receive you."

He said, "Well, will you put me in touch with him?" So he was put in touch with me and he said exactly the same as the other man. "I'm not at all sure" as he put it in his letter, "that I want to become a Protestant. But I would like to inquire into the matter." So the same process went through with Señor Verde. Hour after hour I spent working away with these problems. Where is he today? He took the call to go back to his own people and he has joined the ³⁻¹²⁴ Volvincian Church and he is a Volvincian pastor somewhere in Italy. I have no doubt whatever that there is still ~~opportunity~~ opportunity of the new liberty that has come to those distressed people. ~~New~~