

are the findings in your department and I'll look into it and see how far I have to modify my particular attitude in relation to established facts in your science. Beyond that I won't go." Well, then what is the Christian to do? Especially the Christian ~~worker~~ worker. He should take the Word of God, "rightly dividing the Word of truth."

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Now I take an illustration of that. On one occasion a friend of mine gave me a suit of clothes in Bond Street. Bond Street is the fashionable spot of London where you pay for everything you get. So if I hadn't been given a present of a suit of clothes, I would never have been buying a suit of clothes in Bond Street. But when I went into Bond Street, a young gentleman came forward with a ~~paper~~ tape around his neck like a stove, and ~~expressed~~ another man got a sheet of paper and he proceeded to say, "46" and then there was an anxious moment whether this ~~was~~ would be 47 or 48. He measured me. What was he measuring me for? He was measuring me in order that he might cut out of a large roll of cloth a suit for me. It was adapted to me. It had my shoulder breadth. It had my chest breadth. It had my waistline. It had my inches. Now as I take it, ~~it's~~ this "rightly dividing the Word of truth" just means that you have got to cut out of God's Word a suitable message for the person with whom you are dealing and call all the circumstances of life in which you find yourself. God's Word covers a tremendous period of history. Taking the conservative position, I suppose it goes from 1400 B. C. down to the present time. Not of course, that the whole period is a period of revelational activity. But it begins with Moses' day and the date of Moses is very specific as you know, 1400 B. C. or Dr. Driver is very particular 1237. I wonder that he didn't give us the month and the day of the week. It begins there and it goes right down to the close of the first century, A. D. The writing of Scripture occupied about 1500 years. It covers that period. You know, we don't often think of that. It is very amazing. God isn't in a hurry. As Abraham Kaiser said that Methodism (this will be quite appropriate here)