

flesh. It is the fact that the law is there that makes transgression important. For instance, if I'm driving here in a mood of absent mindedness, I might forget and a cop blows his whistle and runs after me and tears the door open and says, "What do you mean by driving on the wrong side of the road?" That is the way your cops have here. Of course, in England they are very polite, "Will you kindly move to the side of the road?" But the result is the same.

Well, supposing I were to say to that man, "My dear fellow, you are ten years behind the time. The law has been abrogated. There is no law." Of course, he couldn't do anything to me. So the law of God still holds. Don't make any mistake about that. It is a terrible law into which good, earnest Christians fall. For instance, I have heard young preachers get up and say, "The only sin for which you will be sent to hell is the sin of rejecting Christ. All the other sins have been atoned for." There is nothing in the Bible about that. "The wrath of God", says St. Paul, "is revealed from heaven against all unrighteousness of men." You go to hell for anything. Now we have got that clear in our mind I hope.

Now we come to the big problem. After the amazing passage which you have studied which Dr. Mole calls Mosaic, of Old Testament passages which all together have become abominable, he that is swift to shed blood, Paul cautions the conclusion upon his hearers that whereby the deeds of the law ~~can save us~~ there shall no flesh be justified in his sight, but by the law is the knowledge of sin." The moment you take God's holy law and look into it, it stands there and it stands as a witness against you and it stands as a witness against me. I'm afraid that I rather transgress all law of exposition because I ~~have been~~ was preaching about this on one occasion and I said, "There was a clergyman once and very daringly he asked the question, 'Is there anybody here who is perfect or ever heard of a perfect person?' I would like them to stand up." And to