

land, and in engaging in the unclean occupation of tending swine. In A the destitution seems to have been chiefly want of clothing; in B want of food. Hence in A the father directed the best robe and ring and shoes to be brought for him; in B the fatted calf was killed. In B the son came from a distant land, and the father waw him afar off; in A he came from the neighborhood, and the father ran at once and fell on his neck and kissed him. In B he had been engaged in a menial occupation, and so bethought himself of his father's hired servants, and asked to be made a servant himself; in A he had been living luxuriously, and while confessing his unworthiness makes no request to be put on the footing of a servant. In A the father speaks of his son having been dead because of his profligate life; in B of his having been lost because of his absence in a distant land. In A, but not in B, the other son was displeased at the reception given to the prodigal. And here it would appear that R has slightly altered the text. The elder son must have said to his father in A, "When this thy son came, which hath devoured thy substance with harlots, thou didst put on him the best robe." The redactor has here substituted the B word "living" for "substance," which is used by A; and with the view of making a better contrast with "kid" he has introduced the B phrase, "thou killedst for him the fatted calf."

The Good Samaritan, Luke x. 29-37.

A

B

29. But he (the lawyer, ver. 25) desiring to justify himself, said unto Jesus, And who is my neighbor? 30. Jesus made answer and said, A certain man was going down from Jerusalem to Jericho; . . .

and they beat him, . . . leaving him half dead. 31. And by chance a certain priest was going down that way: and when he saw him, he passed by on the other side . . . .

33. But a certain Samaritan, as he journeyed, came where he was: . . .

30b. And (a certain man) fell among robbers, which both stripped him . . . and departed . . . .

32. And (in like manner)\* a Levite, (also)\* when he came to the place, (and saw him, passed by on the other side)\*

33b. and when he waw him, was moved with compassion . . . .

\* Inserted by R.