

We have a part, we are called upon to repent, and we must repent or we can't be saved. (But, it's not our repentance if everything is predestined) Well, I believe there is an element of both. There is something of the divine power and something of our choice. We make real choices. I don't know how to fit them together. But I believe when we can know a lot more than we know now we will see. But I don't believe we can explain it away. There are both there. If you look at enough passages, it is clear enough that there is nothing more to say about it. I don't know how they fit together, but I know that they do. I believe that the script-~~ure~~ ~~thesa~~ teaches them both. The important thing with us, ^{isn't} ~~even~~ for us to understand ~~all~~ all the mysteries of the universe, but to act on the light that we do have. (I agree, but in a sense, this even thought it doesn't have anything directly ~~to~~ to do with salvation, it is important because I feel ~~that~~ that if I felt ~~that~~ totally that things are predestined. That I could not change anything, that it was all predestined. I could not ~~with~~ feel enthusiastic or ^{feel} as concerned over someone's finding salvation or not being saved. ^{I can follow} ~~Of course~~ God's command is that I should work at it but in the back of my mind I know that I'm working at something that I can't change.) Well, that's wrong. (And this gives me not a sincere attitude toward working toward it). Now, that's a misunderstanding, because he clearly teaches that we are responsible and that definite ~~results~~ results follow our , that is, free will is just as definite ^{as the div. sovereignty} (Then you think that we can through our efforts save some people who ~~would~~ would not have been saved otherwise. Maybe, if we didn't make the efforts, God would use somebody else to make the efforts, I don't know. But I would say, humanly ^{if we did not do our part} speaking, we-would- they never would have been saved. ^{part of it, & He expects us to do it} God has ordained our part as to . (Do we have the power not to do our part?) (I'm suggesting it's predetermined that) ~~We~~ We have the responsibility to make the right choices. If we make wrong choices we are condemned for it. But if is only by God's power that we can make ~~wrong~~ right choices. Now here where