

truthfully accepting them both) I was in a ~~pantheon~~ in Switzerland 30 years ago , and I read a story in the newspaper about the King of Afganastan on the _____ who was in Switzerland and rented a villa there and ~~th~~ he was alone in the place, ^(I guess that's a detached house) and he went to town and he came back and ~~f~~ he found ~~th~~ he didn't have a key with him . And when He didn't have his ~~m~~ key he climbed up the building to get it, and the police saw him and arrested him. They took him to court and he said he was the K. of Afganastan, that that was his place. And they wouldn't believe him. It took him hours to establish his identity. So I read this in the paper and I told that to the people of this _____ in Switzerland and they were very interested and then they provided him with the place . ^{The proprietar at that place} ~~They~~ said there was something wrong with that story. That story doesn't make sense. They said, Why ~~m~~ not, He said he'd gone out . He should have had with him the key that he locked the door withor he couldn't have been locked out so he couldn't get in ~~m~~ again. Well, I said, Mr. so and so , in our country we have the kind of lock that you can go out and it just locks itself. You don't have to have a key to lock it, and yet you have to have a key to unlock it . When, I said that the girl said, Oh, ya, yala ~~shux~~ There was such a thing as a yala key , but before that it seemed ~~absolutely~~ absolutely inconceivable how you could lock yourself out of a place and yet not ~~th~~ have a key to get back ~~th~~ in. ^{Don't you think that's true of a lot of these things.} There's some simple little key like that that we don't know , and the Lord will reveal it to us sometime. But in the meantime if we know a thing is fact. Well, it's a fact, and we try to fit it, but if we don't , theré's some little thing that we just don't have. (Yes, I think we should continually be trying to look at it from every direction) Oh, absolutely) (Because there may ~~m~~ be wa6s- ways in which we can be taking this wrong. I agree 100%. The thing that used to disgust me in Seminary , when I was a student, was the way the professor would present a great truth, and you'd come up with a verse and say, this verse contradicts it. and he would immediately so explain