

thing on this whole issue that bothers me is how anyone can ~~mix~~ arbitrarily like you pointed out very clearly that there are three places you can be wrong , I don't understand what this really means, I don't understand ~~th~~ what this really means, or ^{is it} my understanding of how they go ~~together~~ together (is faulty). And you presented those ideas very clearly, and I agree with you here that these are basically the three elements that we have to contend with, but I disagree with how you can so convincingly to yourself say that this ^{one is} isn't right, this ^{one is} isn't right , and this must be the one that's not ~~right~~ right. You used some arguments that even probability wise these it's a two to one chance that this is right, two to one chance that this is right, and therefore it's ~~two~~ two to ~~one~~ one against this one being right. But that's not ~~gm~~ near good enough, -that's not- this one is not that far out in left field of reasoning to say convincingly in your own mind, I'm sure that ~~this~~ this is true, and I'm sure that this is true, and therefore, this one must be false. Even if you have ^{99%} 100% probability that you are not misinterpreting this and 99% that you are not misinterpreting this before you are willing to say that this is true and the third one is the one not ~~true~~ true. That's what ~~really~~ really disturbs me ~~is~~ about the whole issue, I'd rather say that any one of the three can be wrong and it's better to wait and trying ^{to fit them together.} (....) Keep looking ~~at~~ at it and ~~examining~~ examining it , and ~~we~~ ~~pray~~ pray the Lord to give us a clear understanding, but you know there's always one thing that I stress with my students. I say we make a mistake to go to the scripture with a definite question that the ~~scripture~~ scripture teach A or B. I think we should go to the scripture and say, Does the ~~scripture~~ scripture teach A or B or does it not give the ~~answer~~ answer to it. See what I mean. I think that we have too often convinced that on the surface we must have an answer ^{in the scripture} and then you jump to a conclusion when it is something that the scripture hasn't said. We try to force an answer. Like, what day of the week was Christ born . The Bible