

they both exist because we realize the contradiction that ~~it~~ comes from this. The same as a scientist wouldn't say dogmatically that light is a particle or that light is a wave length. We'll just say well, sometimes it looks one way and sometimes it looks another. You can't say for sure it's this because ) (What there is of each we will accept. ( No scientist will had ever done any experiments in which it looks like a wave phenomena , you might come along and say, by golly, light is a ~~x~~ particle, you might do this, but now, in view of this other information, you back off a little bit and you say , apparently my experiment wasn't so thoroughly . I don't have the complete understanding that I can say this. And we all do the same thing ~~x~~ here ). Now, we look at the scripture on this and we find limits on both, but I don't think the limits increase their compatibility, but there are definite ~~it~~ limits. For instance, you take your free will. The scripture definitely ~~x~~ teaches there is a limit to free will. Christ says, No man can increase his stature a cubit by wishing. There are a lot of things which we can't do. Our free will ~~is~~ is very much limited. And then, on the other hand, it is very definitely taught that God is not the author of evil. We can't blame God for evil. God permitted it, but He did not produce ~~it~~ it. Satan brought evil into the world . Adam choose evil. Man has done what is wrong, and man is fully responsible. God has not created the evil. That is definitely taught, so that limit to God's ordination. He is not the author of ~~for~~ ~~it~~ evil. There's a limit to man's free will that is only up to certain point, and we cannot understand the full measure of either, but we see up to a certain point both of them are clearly taught. ~~As~~ (As ~~x~~ long as those points don't get to the point where you can bridge them with a contradiction. As long as they both are ~~sub~~ subdued enough that you can't bring any contradictions between them, as long as they are far enough ~~x~~ apart that ~~x~~ say they are tied together with this incompatibility then I'll say Okay, I'll accept both of them up to that point . The trouble

