

a system quite at variance with that which Christ upheld. So far from opposing the profit motive, or competition, Christ, in the parable of the pounds (Luke 19:12-26) endorsed it and rebuked the servant who failed to take full advantage of honest business opportunities.

"The quotations which were contained in the students' resolutions were by no means isolated. They are typical of the impact of these two books by E. Stanley Jones. As freedom-loving American citizens, the students could hardly be silent when it was announced that Dr. Jones would speak in the public schools of Wilmington.

"Incidentally, it should be pointed out that the action was passed without a dissenting vote by the American students of Faith Seminary. While there are a few Oriental students in attendance at the Seminary, they would not be expected to be familiar with American speakers or American viewpoints, and hence would not be involved in this matter.

"It is impossible, of course, in a brief statement, to give full evidence of the socialistic teachings of Dr. Jones. Clear proof of his deep-seated opposition to the American system of free enterprise, with numerous quotations from his writings, may be found in two recent books to which reference might be made. These are by Rev. Carl McIntire, president of the International Council of Christian Churches. Mr. McIntire discusses the views of Dr. Jones rather fully in 'The Twentieth Century Reformation' (Christian Beacon Press, Collingswood, New Jersey), pp. 158-168, and in 'The Rise of the Tyrant', pp. 102-115.

"On page 224 of 'Christ's Alternative to Communism', Dr. Jones speaks of our American system as 'an unjust and competitive order'; the opposing system of Russia he calls 'a juster order.' Repeatedly he praises many features of the Russian system, even declaring that Christianity has much in common with it. This declaration all true Americans, and all who seek to follow the actual teachings of Christ, should indignantly repudiate. The students have done a