

God has there for us.

~~We should then our~~ Then our first duty is to know the Bible as thoroughly as possible, but the second duty of tremendous importance is to learn the important questions that occur in all these fields of human life and human activity. It is to have these questions in mind and then go to the Bible to look for answers to that.

It is important as we go to the Bible on any particular question that we have in mind three different possible answers. We must say, does the Bible teach this? Does the Bible deny this? ~~Or~~ Is the Bible, so far as ~~yet~~ I am yet able to see, silent on this question? We must be very careful not to read into it an answer with which it does not deal. We must, however, we will find in it a great deal which we never dreamed of, if we go to it without having questions in mind. All too often what is called Christian education, Christian philosophy or some other aspects of Christian teaching is simply the teaching of the world with those pious phraseology injected. This is not what Psalm 2 and Psalm 119 ~~and other psalms~~ require. This is not what Jesus Christ asked, when he said to the disciples in Luke 24:... "Fools, slow of heart to believe all that the Prophets have spoken." How can anyone believe all that the prophets have spoken? If he does not know ~~first~~ at first place what it is that they have spoken? How can he believe all that they have spoken if he has not studied it carefully so as to get from it the important truths which are/ <sup>as</sup> difficult to find as the matters were which he rebuked the disciples for not having found? Fools, and slow of heart to believe all that the prophets have spoken. Is not this the primary reason why Christianity is so great an extent losing out today? We give lips service to Psalms 2 and 119, but actually ~~we~~ most of us pay little heed to what they teach. ~~No~~