

- 24 Elizabeth, of the tribe of Aaron (Lk.1:5); of tribe of Judah(1:26,36)
(The mere fact that Elizabeth was "cousin" to one of the tribe of Judah proves nothing as to her own tribal descent. Intermarriages between the tribes were allowed except in the case of heiresses. Aaron himself married into the tribe of Judah.)
- 25 Jacob to be brought out of Egypt (Gen. 46:4); he died in Egypt(49:33)
The preceding words in 46:3, "I will ~~make~~ there make of thee a great nation," show that the promise was to be fulfilled to Jacob's posterity, not to him personally. His body was buried in Canaan; his descendants were brought out according to promise.)
- 26 Jehoiachin, father of Salathiel (Mat. 1:12); He was childless(Jer.22:30)
(With reference to a lineal successor, he was "childless." Shealtiel probably married the daughter of Neri, hence is reckoned as his son(Lk.3:27)
- 27 Gospel to be preached everywhere (Mat. 28:19); not to be preached in Asia(Acts 16:6)
(For a brief time only, Paul not allowed to preach in Asia. When the fitting time arrived the prohibition was removed.)
- 28 Josiah died at Megiddo(2 Ki. 23:30); died at Jerusalem (2 Chron. 35:24)
(Davidson, Fuerst, Gesenius, Pawlison agree that the word "meth", in the first text, may mean dying, or in a dying state. Josiah was carried off the field in a dying condition; he expired on the way to Jerusalem.)
- 29 Absalom had 3 sons (2 Sam.14:27); he had no sons(18:18).
(Previous to the time referred to in the latter text, they all three died.)
- 30 Arah's sons 775 (Ezra 2:5); 652(Neh.7:10) (Copyist blunder)
(Said to be 20 such blunders comparing Ezra 2:6-65 with Neh. 7:11-67)
- 31 Ambuscade, 30,000 men (Josh. 8:3-9); 5,000 men(Josh.8:12).
(Jewish interpreters maintain there were two ambuscades. Vv.12-13 are not found in LXX; hence some regard them as marginal note which has crept into the text. Best explanation: copyist wrote, by mistake, in v. three, a
 ζ (30,000) for a η (5,000)
- 32 Animals employed- one (Mk.11:70; more than one (Mat. 21:5,7)
(Explained by regarding the kai(v.5) as exegetical and to be rendered "even". i.e. "upon an ass, even a colt." Or explained as a "plural of class" which is often put for the singular, viz Jacob's daughters, Gen. 46:7,15; tables of shew-bread, 1 Kings 7:48; 2 Chron. 4:19)
- 33 Daniel continued till the first year of Cyrus(1:21); till his third year(10;1).
("continued" means either he retained his position, or he continued in Babylon till that epoch, at which time the exiles received permission to return. Others take it as implying Daniel lived to see that glorious epoch, but not at all that he died at that time.)
- 34 Deluge -- duration 150 days (Gen. 7:24; 8:3); lasted but 40 days(7:4,12,17)
- 35 Levite's service began at 30(Num.4:3; 1 Chron. 23:3); began at 20(1 Chron. 23:24; 2 Chron. 31:17).