

295		Interrelation of chapters 53, 54, and 55.
296		" " " "
297		Justification by faith vs. the same by works
298	53:3	The general invitation and its addressee - from grammatical viewpoint - ALL are invited, yet not universalism implied.
299/1-5	"	The covenant w/ God
299/6-10		_____, mercy, kindness
300		" " (of David)
301		The sure mercies of David; covenant with God
302 (Vide II Sam., Ps. 89:)		" " " " " "
303/1-6		" " " " " "
303/7-10		<del>XX</del> A letter from a young woman of West Chester Teachers' College
304		The infinite God vs. finite man
305/1-2	55:9, 10, 7, 8	Contrast between the supreme superiority of God and infinite inferiority of man as manifested in the atonement (53:)
306/3-10	55:9, 10, 7, 8	Not the freeness or availability of God's offer of salvation to all, but its assurance accompanied.
306/1-7	"	" " " "
306/8-10		Calvinism, Arminianism, etc. "found in the Bible."
307/1-6		" " "
307/7-10		God's word... shall not return Him void....
308/1-2		" " "
308/3-10		The power of the Word of God viewed differently by Reformed and Lutherans, with critical remarks... on them.
309/1-5		The necessity of utilization of the given talents in preaching.