

1. Christ is preeminent.

I must never unite in a religious effort with those who deny His ^{deity} ~~divinity~~, the necessity of His substitutionary atonement for salvation, or the full dependability of His Word.

2. Christ must be glorified.

I must never let my efforts be used in such a way that they will commend, endorse or build up an organization that is opposed to His Word or Work.

3. Christ is the only way.

I must make my basic line of division as to religious efforts, where it will divide between those who deny the fundamental truths of God's Word and those who accept these truths.

I must remember that everyone who truly believes on Christ is my brother and I must rejoice in His salvation and love Him in the Lord and seek to do what is for his good, even if he fails to appreciate me, or even if he tries to hurt me.

4. Christ is the basis of fellowship.

I must recognize that differences on lesser matters, not essential to salvation, will exist, but I must always avoid permitting such to interrupt Christian fellowship. Where such matters interfere in my particular calling in an effective ministry for the great doctrines of the Word ~~which are essential for salvation~~, I must, like Paul and Barnabas, sorrowfully go a different path.

5. Christ must be preached and taught.

I must, as Paul said, be all things to all men that I by all means may save some. I must present the way of salvation wherever I can find opportunity to do so, provided only that I never thereby do anything that will result in placing new-born Christians under apostate teaching.

I must therefore decide in every case whether by speaking or participating in a religious effort I shall increase the probability of people becoming part of a group that accepts and teaches the great fundamental truths of God's Word or shall increase the probability of people becoming part of a group that denies the great fundamental truths.