In these days many have carried the idea of liberty so far as to make it license. Others have reacted against this and questioned the whole concept. Ye we find that it is medic indeed a Biblical biblical concept. In pagan nations men were made slaves for ** the life, and treated cruelly. When the supplied to yearly. Helphologopheness was as noneting a rojet of a Hebrew lost his ttf livelihood and went into slavery very strict provisions tor many centures LIST GETTER LE DOING - (24) - 60 (37 wxxxxx were laid down as to the treatment that must be given him, and in at (nc) ad Asea, Daylon statismiss bear asset the year of jubilee liberty was to be proclaimed throughout the land and ered was been and contract to an expensive where att the Hebrew slaves to be made free. There is here a picture of the situation of the erreptoet attions in the confit man en ethoget of mankind lost in sin, slaves to the Devil, held by their wicked, sinful The Inga & really file 400 yr yr d**i** 14 4 fer practices in a bondage that they cannot escape. Christ make makes them free.

The Wine Lord said, "If the Son shall make you free then shall you be free indeed." IAAMV)

"If the Son therefore shall make you free, ye shall be free indeed." (KJV)

Liberty in the true sense means freedom from artificial external control. It

does not of course mean that one is free to break God's law and misuse the

fine wonderful body that God has lent him for a time. It means that he

is fixed free from human, earthly restrictions that interfere with the

right to use his person and his possessions in ways that he believes will

contribute to the wellbeing of himself, of his family, and of mankind.

As long as there is any man who is controlled by sin and ready to interfere with the wellbeing of others, a merkin certain amount of governmental restriction is necessay. When governmental restriction goes beyond what is necessary to protect individuals from wit violent or unjustified control by other individuals it becomes itself a restriction on liberty. Man is responsible to God and to Him alone. We speak of ourselves as bondservants of the Lord, but this is a figure of speech. A bondservant is directed by his master as to what he make must do at every point. God has the right to direct His people in this way at every point in this way, but it is not His

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