desire to have such individuals who are actually mere robots or machines. His desire is that we be free human beings, loving Him and voluntarily serving Him. We are to voluntarily act as slaves of God, but free in relation to all other human beings. We are to be free to enter into temporary relationships of subjection to the direction of other human beings for a common purpose, but also free to leave such relationships. Thus the American Revolution was a revolt against artificial restrictions on the life and liberty of the colonists and was altogether justified.

The Hebrew word words (nc) .   is translated in the King James as "liberty" in all its uses except one. In this one case it is used as a descriptive term for the myrrh that is used in a particular temple ceremony. There it is said that this this is to be free myrrh. "free myrrh." It   Here it is(? is usually translated in Exodus 30:23 as "flowing myrrh" or as "pure myrrh." Actually what it means is that this is the myrrh that is not held in by the bark of the tree, but that it comes out of itself without having to be cut out by human hands. It is free flowing. The freedom of the Chn° is one of the great themes of the NT°. He is bound to his master who is Christ, but this binding is altogether from enslavement to any human being, human government or human organization. Jesus (nc) said, " The Son of man shall set you free; then shall ye be free indeed." (AAMV) "If the Son therefore shall make you free, ye shall be free indeed." (KJV) God wants us to make our own plans in such a way as to make the utmost use of the capabilities that He has given us. He wants us to be free from interference by other human beings, except what is necesssary to restrain violent people from interfering with the life and liberty of others. This liberty is a great teaching of the Bible, and the right of free men to act as free men, and not to be subject to bondage is a definite Scriptural teaching