

third reward of Christian service. He said as these men were there working in the vineyard in the heat of the day, they said, We have borne the heat of the day and so on, they were struggling, and people would see them working so hard. And they would say to them, Why are you working so hard in this terrible heat? And they would point to the gate where the man who had hired them was standing, and they would say, He sent us. So, the third ~~of~~ great reward of Christian service is the approval of the master, and the knowledge he has sent us.

So he had three wonderful points, but they had nothing ~~to~~ do with the parable. Absolutely nothing, anyone of the three. The whole point of the parable was completely omitted. If I gave a chapel talk on that should I use that for a starter?

There are some very good lessons to be learned from it, and it might be worthwhile giving.

There is so much talk about equal rights and equal pay, here they had equal pay and they didn't like it! That makes me think of the fact that the Government is trying to make the coal miners go back to work at an increased pay of 37%, and they are objecting that isn't enough. Nobody seems to say anything about the fact that if the Government approves of it, the 37% increase for one group that means means the cost of other's production has to be raised and it means that every other union group is going to have to ask for a similar raise, and that means that the people who aren't in unions are going to find the cost of everything going up and they don't have much more money it just upsets the whole economy. All the talk is they are trying to persuade them to go back instead of the talk being of trying to be willing not to ask for an inflationary settlement.