

Lecture 9 (cont'd) Nov. 5, 1984

- 7 Is 29:22 Abraham and Jacob
 8 29:23 'they' better 'he'
 Prophecy does not give us a detailed picture of the future
 9 30,31 30:17 Israel scattered among the nations yet not
 annihilated
 8:19-22
 10 Is 9:5ff

Lecture 10 Nov. 12, 1979

- 1 Is 9:5 time of universal peace
 Conditions in the U:S:A in former years and now
 2 Did reign of peace begin with birth of Christ
 3 Theanthropic nature of Christ
 4 In this age we're called, not compelled, to obey Him
 Not say for us to put the govt on His shoulders
 The difference between this interp. and double fulfillment
 6 Is. 9:6 and the Jewish version
 Everlasting Father Son given
 7 John 14:6

Lecture 11 Nov. 19, 1979

- 1 Is 9:5-6 The Name He is called
Jewish version's translation
 4 **Relation to the trinity**
Christ's relation to the believer
monogenes derived from either of two different roots
theory of eternal generation of the Son
 5 Is 9:7 **zeal/jealousy.**
important break at end of v. 7
 8 **the throne of David includes both physical and spiritual reign**
 9 9:8
 10 9:10 **said with pride, it deserves condemnation**
 9:12- **"for" is actually "in" all this but more clearly expressed by "for"**
 9:14 **a nation's head and tail == top and bottom**
 11 **Leaders will suffer as well as the people**
Figurative and literal speech
 12 **Difference between figurative and allegorical**
"Meaning of "in one day": A period of activity
 9:15 **sarcasm, satire**

Lecture 12 Nov. 26, 1984 1979

- 1 Is. 9 four stanzas that begin with rebuke. Stanzas 3 and 4
 Is 10 similar to Habakkuk only this deals with the Assyrians from whom
 God promised deliverance.
 2 10:5-15
 3 10:17-28 **Minor break at v. 28**
 4 10:28-32 **Vivid picture of invasion of Assyrian from the north but did not.**
Chaldeans came that way a century later. The people's fear.
 5 **Similar destruction by Ostrogoths in Italy in 5th century A.D.**
 6 10:33,34 **Desturction of Ninevah foretold**