

Utopia, Victor Kravchenko, I Chose Freedom, or Elinor Lipper, Eleven Years In Soviet Prison Camps. The evidence is clear, available to anyone who will look at it. Never in the history of the world, including the worst tyrannies the world has ever seen, has there been a more widespread and bloodthirsty system of constant interference with the liberty and life of the ordinary man. It is a cruelty which enters into every little detail of life, and insists, not merely that people must not actively oppose the regime, but that every part of their thinking must be held steadily in line with the desire of the masters of the Central Committee in the Kremlin.

At this point a spokesman of the World Council of Churches might say: "Is it not unfortunate that these great innovators, these men who are seeking for social justice, should have allowed tyranny and brutality to enter into their system?" However, a little reflection will show that the brutality is not something incidental, but is a necessary result of the attempt to introduce the system which the social gospelers and the communists desire. Theoretically, communism is based upon the Marxist slogan, "From each according to his ability, to each according to his need." A very little reflection will show us a great difficulty with this slogan. Who is to decide how much you should be able to produce for the state? Who is to decide how much you need? In the nature of things, this cannot be decided by a democratic process. It cannot be decided by each individual declaring how little work he should be made to do and how much he should receive. Some other method is necessary. In the system of free enterprise, it is decided on a basis of the natural selection of competition. It must be freely admitted that there are inevitable inequalities. Yet, if those who have ability to produce are given incentive and opportunity to do so, the distribution system