

seems that the Israelites in ch.18 not only arrive tired at the mountain of God, but they have already camped there a long time in vss. 5,12,13ff. Also, one would believe that it would be more natural if the appointment of the officers for the giving of the law (1. The ^{וְשֵׁנֵי וְשֵׁנֵי} ^{וְשֵׁנֵי וְשֵׁנֵי} ^{וְשֵׁנֵי וְשֵׁנֵי} ^{וְשֵׁנֵי וְשֵׁנֵי} are surely not finished laws in vss. 16 and 20, but ones that were constantly created anew according to the situation (vs.19) at the time, but they seem to presuppose the instruction of Moses on Sinai and his communication with God.) would follow, than the reverse.