

and written by the hand of Moses, rather than by the finger of God. They are called something else, not 728 5775, but 07728 5. That change is therefore the idea of a harmonizeer. In ch.34, the most important fissure to be recognized ^{are} in the words 57220 - 0770270 in vs.1, which stand in striking contradiction to vs.27 and are based upon the representation in 31.18 (cf. further the 40 days of 34.27, which have ^{been} set in no connection with those of 24.18.). Otherwise, the redactor in ch.34 has been less concerned with editing, than with the insertion of edifying additions. Not in the Decalogue of vss.14-26 itself, because this seems to be old in its expansion, showing itself now in a camouflaged state by increased outlays from it's certainly once plain, recognizable count of ten words (1. It is instructive that 34.24 is lacking in 23.17-19. The ten commandments are: 1) You shouldn't worship any other God, 2) You shouldn't erect idols for yourself, 3) You should celebrate the feast of unleavened bread, 4) All the first-born are mine, 5) You should work six days, and rest on the seventh day, 6) Three times during the year, all your men (?) should appear before me, 7) You shouldn't mix leaven with the blood of my offering (?), 8) The fat from my feast should not be left over until the next day, 9) The best of the first fruits you should bring into the house of Yahweh, your God, 10) You shouldn't cook the kid in the milk of its mother." Vs. 22 doesn't belong in its present place (contra Goethe, loc.cit.); the more ancient wording of #8 is contained in 23.18. The first two commands are the same as in Exod.20; however, the second has a narrower application. As in Exod. 20.25, not the altars ^{generally} ~~mainly~~, but only certain artificial altars were forbidden, so here only the cast iron pictures (i.e. idols), not ^{generally} ~~mainly~~ pictures and symbols. Instead of cultural