

community only dare approach him upon his own pacifying call. Thereupon, he shares everything which Yahweh has commanded him on Sinai with the people. As parallel as this report is in general to the others, the difference is noteworthy that the revelation of God on Sinai only concerns the sanctuary and the cult. Also in JE the sanctuary is instituted on Sinai, to be sure, but- only after the fall into sin of Israel, as an admission of the weakness of the people. The church fathers, who knew nothing of source division, combine the versions in a sensitive way, and comprehend the commands of Leviticus as punishment for the golden calf, Constitut. Apost. 6.20, Hieron. in Ezekiel 20, Chrys. hom. 17 in Act. 7. Cf. H. Grotius annot. in Exod. 15.26 and Spencer III, 2 de rat. et orif. sacrific. 1.3.