

~~XXXX~~

In verse 4 only the words, "and the ~~Lord~~ LORD saw that ~~x~~ he turned aside in order to see what happened" - only those words are given to J; the rest of verse 4 is given to E; verse 5 to J; verse 6 ~~to E~~ to E; verses 7 and 8 to J. The first word of verse 9 "Come" is the only part of verse 9 that is given to J, and from here on it is given to E, to the end of verse 15. Then he gives the rest of the ~~he gives to J then through verse 20, and then he puts in L, verses 21 and 22.~~ ~~XXXXXXXXXXXXXXXX~~

An interesting case instance of great division by Eissfeldt is Exodus 14 where he gives verse 1 to L, and all of verse 2 until he comes to the words, "between ~~Migdala~~ ~~and the~~ Migdol<sup>?</sup> and the sea" which he gives to J, and then the rest of the verse, "east from Baal-zephon, over against it you shall encamp by the ~~lake~~, ~~this~~ ~~by~~ ~~the~~ ~~sea~~ sea." This he gives to E. Then verse 3 he gives 3 and 4 he gives to L except that the last two-thirds of 4 is mostly put in Italics showing that it is JE in general, but put under L. Then the last words of L, ~~And~~ "And they did so." not in Italics. Verse 5 he gives to L, "And the king of ~~Egypt~~ Egypt was informed that the people had fled:" - ~~text~~ the rest of the verse he gives to J. He gives verse 6 to L, verse 7, he gives to J the words, "And he took six hundred selected wagons and knights upon them", but the words, "and all the wagons of Egypt" he puts in E. ~~Verse 8, all except the words of last phrase,~~ Verse 8 he begins in Italics, "And YHWH hardened the heart of Pharoah the king of E gypt" is in Italics, as if ~~JE~~ JE, but not/<sup>knowing</sup> ~~known~~ which document, but placed under L. Then he says, "and he pursued the Israelites" ~~he puts in 8~~ he puts in L, but the last part of the ~~f~~ verse ~~except in 8~~ 8, "and the Israelites went out with uplifted hand" he puts in J. Verse 9 he puts all in J except the words, "eastly from ~~Raha~~ ~~Ra~~ Pihahiroth" he puts ~~n~~ in L, and the words, "eastly from Baal-zephon" he puts in E. Verse 10 he puts in J, except the words, "and the Israelites cried to the LORD, cried to ~~YHWH~~ YHWH" he says, but he puts it in E.