

progress of knowledge in B. W. Anderson's
Understanding the Old Testament

- 1966 ed., p. 381 After the fall of the Northern Kingdom, the northern (E) and southern(J) versions of this epic had been blended together (JE), probably in connection with the use of the tradition in worship. And shortly before the fall of the Southern Kingdom or not long after - the time cannot be pinpointed definitely - the book of Deuteronomy had been inserted into the JE epic just before the narrative of Moses' death(Deut.34). Not in the 1957 edition(see p. 382)
- 1966 ed., p. 383 Von Rad rightly stresses that the P account was added as a supplement to the earlier J version in order to provide a fuller picture. Not in the 1957 edition(see p. 384)
- 1966.ed., p. 388 gives an explanation(advanced by Walther Zimmerli) for the absence of a P account of the Mosaic covenant in the Mosaic period. States that according to P the Abrahamic covenant was the basis of God's relation to Israel.
- 1966, p. 381 Priestly material has an integrity of its own, but is dependent upon the JE epic for dramatic narration 1957, p.382 Priestly material has a unity of its own, but is is dependent upon the JE epic for dramatic narration.