

John Bright, The Authority of the Old Testament (Abingdon Press: Nashville) 1967

p. 121 Footnote 19 Of course, there are those who contest it, and their number seems to be increasing. Recent expressions of this point of view, culled at random from my reading, include: P. Wernberg-Moller, "Is There an Old Testament Theology?" Hibbert Journal LIX(1960/61), 21-29; C. F. Evans in On the Authority of the Bible, pp. 70-71; W. L. King, "Some Ambiguities in Biblical Theology," Religion in Life, XXVII (1957/8), 95-104; S. H. Hooke, Myth, Ritual and Kingship (Oxford: Oxford University Press, 1958) pp. 1-21. In so far as these scholars are protesting an oversimplification that erases diversity their criticisms are justified. But the fact of diversity does not eliminate the possibility of an overarching unity, either in the biblical faith or any other . . .