

S. H. Hooke in Peake's on the Yahwist's use of E and P

p. 187 From the point of view adopted here with regard to the Documentary theory, the Yahwist, in the sense in which we are using the term, had before him the J-E narrative, united about the 10th cent., and arranged it with interpolations from the Priestly material to give it its penultimate form, before its final revision at the hands of the post-exilic editors. We shall return to this question later.