

Chapter 5

- 5. Statements as to how much of the Pentateuch can be divided on the basis of these divine names.

Chapman, Camb. Bible, 68 From Exod. 6 onwards, the test supplied by the use of Elohim and Jehovah is no longer applicable.

Ibid, 72 The writer who uses the name Jehovah may be easily traced by this characteristic as far as Exod. 6. . . . As J records the promises made to the fathers, it is reasonable to suppose that he was not silent with reference to the course of events that brought about their fulfillment, and that this source can be traced in Exodus and Numbers.