

AS July'63,46	- Gen. 1, Gen. 2 (900 B.C.)
_____,47	- Gen. 1 with Bab. account
_____,48	* Bab. account earlier than Gen.
AT,Nov'64,14	two parallel versions of same story. Patched together (flood story)
AT,June'65,25	- if Bible gives one account & archaeology another, no reason why Bible's account should be accepted as true simply because is the biblical one. cf. Apr '65,28
AS,Oct.'65,25	E & J on Ex. 18.27 and Num.10.29-32
AT,Oct.'65,48	Hobab also called Jethro because he is discussed by two diff. authors whose accounts have been combined
STG,61/8	Gen.6.5-9.28 a mixture of two "versions" of the same event. J's is fused with later E account
STG,140	two versions of founding of monarchy and two versions of deposing of Saul.
RS1,27	name J
RS1,29/4	ten commandments
RS1,43/3-4	Hagar's flight
RS5,29/6-10	illustrations of
RS5,57/1-3	ten commandments in Ex.19 and Deut. 4
JOS,14/4-8	duplicates illustrated
M,52/5-6	Gen. 15, 17 - <sup>early</sup> P
Mc, 56/8	creation
K,50/2-10	illustrations of
OE, 186/4-10	flood <sup>Jonah</sup> <del>Jonah</del> <sup>Jonah</sup>
_____, 187/1-10	parallel and interwoven
K, 50/2	cannot be explained by author's expansive style, etc.
U,381/10	JEDP parallel traditions, not continuous chronological
_____, 382/1	
_____, 383	JEDP parallel development
AW,73/1	existence of two differing accounts said to disprove single authorship
WH,37	JEP in Gen. 37
Skn vi/4	12.10ff // 20.1ff // 26.6ff; 16.1// 21.8ff; 15.//17, etc.
Skn 368-9	Clear proof of legendary aspect of Genesis tradition..... Duplicates alleged 27, 31, 1
Skn xlvii	parallels in E and J