

- U 381/10f JEDP are parallel traditions rather than continuous chronological
- U 383 JEDP parallel developments
- WH 37 JEP in Gen. 37
- AW 73/1 existence of two differing accounts said to disprove single authorship
- K 50/2 cannot be explained by author's expansive style, etc.
Many parallels noted
- K 50/2-51/3
- OE 187/1-10 parallel and interwoven
- OE 186/4-10 flood, Jonah
- K 50/3-10 illustrations of
- Mc 56/8 creation
- AS July '63, 46 Gen 1, Gen. 2 (900 B.C.)
- AS _____, 47 Gen. 1 cf. with Bab. account
- AT Nov '64, 14 two parallel versions of same story; patched together (Flood story)
- AT June '65, 25 if Bible gives one account and archaeology another - no reason why Bible's account should be accepted as true simply because it is the biblical one. cf. April '65, 28
- AS Oct '65, 25 E & J in Ex. 18.27 and Num 10.29-32
- AT Oct. '65, 48 Hobab also called Jethro because he is discussed by two different authors whose accounts have been combined.
- STG 61/8 Gen 6.5-9.28 a mixture of two "versions" of same event. J is fused with later E account
- STG 140 two versions of founding of monarchy and two versions of deposing of Saul
- RS1 27 name J
- RS1 29/4 ten commandments
- RS1 43/3-4 Hagar's flight
- RS5 29/6-10 illustrations of
- RS5 57/1-3 ten commandments in Ex. 19 and Deut. 4
- JCS 14/4-8 duplicates illustrated
- M 52/5-6 Gen. 15, 17
- NG 106/2-8 Duplicate narratives or Doublets
- G&H, 74 The manner of the oath exacted by Israel from Joseph presents an unmistakable parallel to that demanded by Abraham from his servant 24.2, and is unanimously assigned to J.