

p. 9 Creation - "two separate accounts"
P 1.1-2.4a
J 2.4b-24

✓ pp. 35,36 The Line of Cain and of Seth
41,42 J 4.17-24 The Cainite list
P 5.1-28,30-32 Sethite geneology

✓ p.54 Two versions of the Flood
J & P 6.5-8:22

✓ p.91 Abraham and Sarah in Egypt J 12.10-20
150,151 " " at Gerar E 20.1-18
201 Isaac and Rebekah at Gerar J 26.6-11
"All three passages give essentially the same story", p. 91
"Three closely related narratives", p. 91

✓ p. 110 Promise and Covenant J(E?) 15.1-21
122 Covenant and Circumcision P 17.1-27
126 ". . . contrasting treatments of the same event"

✓ p.157 Origin of Name Isaac
17.17 "P ascribed it to Abraham's surprise at God's announcement that Sarah would bear a son"
18.12,13 "J traced the name back to Sarah's incredulity"
21.6 "E, however, postpones his derivation until after the child has been born, and he bases it on the mother's delight with the event."
p. 125 These are called "three separate explanations".

✓ p.157 Name of Ishmael
J and E do not agree on the precise reasons behind Ishmael's name.
16.7-14 Yahweh "heeds" the mother's misery
21.14-19 Elohim "hears" the cry of the abandoned child
p.119 16.15,16 "These concluding verses bear the unmistakable stamp of P.

✓ p. 143 Destruction of Sodom
19.1-28 J
19.29 P's one sentence summary of the episode

✓ p. 154 Birth of Isaac
21.2b-5 P
21.1-2a J "The second half of the verse duplicates the first."

✓ p. 215 Jacob Sent to Laban
27.41-45 J's version - fear of Esau's revenge
28.6-9 P's account - Rebecca's aversion to Hittite women.

p. 232 Birth of Jacob's Children
29.31-30.24 J with E
"The two documentary sources have been fused more intricately in this section than anywhere else in Genesis"