

Pages 23-24 (cont'd)

many features of the legend which are not applicable to Israel and Edom, as, for instance, the treaties between the city of Gerar and the sons of Abraham (or Isaac) concerning the possession of certain wells, especially that of Beersheba, show us that the old narrative originally had in mind entirely different races; in the legend Jacob is not disposed to war; in history Israel conquered Edom in war; in the legend Esau is stupid, in history he is famous for his wisdom."

Page 25

ETHNOLOGICAL LEGENDS

"There is a desire to know the reasons for the relations of tribes."

Page 97

"Wellhausen's conjecture (Prolegomena, p. 323) that Abraham is probably the latest personage among the patriarchs, is untenable."

Page 121 - Footnote 1.

"The older theory of Goldziher (Der Mythos bei den Hebraern, 1876), which depended chiefly on the etymologies of names, is long since discredited. Stucken (Astralmythen, I. Abraham, 1896, II. Lot, 1897) bases his assertions upon individual elements of the legends, for which he hunts together an amazing abundance of parallels from all over the world; but these parallels are often only very incidental. As Etana, carried up to heaven by an eagle, according to the Babylonian myth, looks down upon the earth, so Abraham and Lot, according to Stucken, look upon the land from Bethel, and so Abraham looks up to heaven and upon Sodom. But such analogies will not stand attack. Winckler, Geschichte Israels, II., 1900, who continues to build upon this uncertain foundation, depends especially upon the characteristic numbers: the four wives of Jacob are the four phases of the moon, his twelve sons the months; the seven children of Leah are the