

- (b) Whereas Hebron is not mentioned in E, Beersheba is not found exclusively in E because the following passages mentioning Beersheba are in J according to

Gen. 21.32	Addis
21.33	Driver, Addis, C&H, Ryle, Skinner, Brightman, Pfeiffer, Bewer, Hooke, Speiser, B.W.Anderson
26.23	Driver, Addis, A&H, Ryle, Skinner, Brightman, Pfeiffer, Hooke, Speiser, Harrelson, B.W.Anderson, Von Rad
26.33	Driver, Addis, C&H, Ryle, Skinner, Brightman, Hooke, Speiser, Harrelson, B.W.Anderson, Von Rad
28.10	Driver, Addis, C&H, Ryle, Brightman, Pfeiffer, Bewer, Hooke, Speiser, Harrelson, B.W.Anderson
46.1a	Brightman, Speiser

- (c) According to Carpenter and Harford, Mt. Sinai is mentioned in the E document in the following passages

Ex. 19.23  
34.39  
34.32

which mention Kadesh

- (d) Passages in the so called E document/are the following according to

Gen.20.1	Driver, Addis, C&H, Ryle, Skinner, Brightman, Pfeiffer, Bewer, Hooke, Speiser, Harrelson, Eissfeldt, Von Rad
Num. 13.26b	Brightman
20.1b	Brightman
20.14,16	Addis, Harford-Battersby, Carpenter & Harford, Brightman, Pfeiffer, Bewer, Binns
20.22a	Carpenter & Harford, Harford-Battersby assign the first half of verse 22 to E and the rest to P. Most of the other critics give the whole verse as well as the verses following to P.

Horeb is found in J in the following passages according to

Ex. 3.1	Harrelson, Kuhl
17.6	Harrelson

Allis, O.T., The Five Books of Moses, p. 278

Two names, Horeb and Sinai, are given to the "Mount of God." If Horeb is regarded as characteristic of E (Ex. 3.1; 17.6; 33.6), the mention of Sinai six times in Ex. 19 constitutes a serious difficulty, since all critics apparently find a considerable E element in this chapter. According to Driver the verses which mention Sinai are either P (vss. 1, 2a) or J (vss. 11, 18, 20, 23), while vss. 2b, 3a, 10-11a, 14-17, 19 are given to E. . . . But this analysis destroys the continuity of both E and J. . . .