

- RS5 40/3 J an advanced religious thinker
- RS5 42/1-3 J a theologian, not a story teller
- M 30/9 Gen 2's humanized picture of God "proves" it was written before Gen. 1
- U 65/3 P reflects later theological and cultic development
- U 129/3 with collapse of tribal confed. the old conception of holy war soon disappeared. Altered concept seen from action of Saul in destroying Amalikites "completely". Old standard still in effect in Saul's day.
- U 113/8 With David began the centralization of power in the crown and the end of the old charismatic leadership. Israel transformed from a tribal league to a miniature empire modeled after surrounding nations.
- U 138/6 Beginning of a "royal theology" which insisted Yahweh had made a covenant with David.
- U 145/1-4 D, the worship of Yahweh must be centralized at Jerusalem
- U 145/10 the law in Deut. 27.14-20 must have been composed with Solomon in mind.
- 6.3 K 59/10 no mention in P of any sacrificial offering or place of worship in the time before Moses
- K 60/2 possibility of sacrifice excluded at time of Noah
- U 388/8 all these (P) passages lead up step by step to the supreme revelations in the Mosaic period
- U 389/7) the successive periods of revelation were marked by a sequence of names for the deity.
- GWA 34/2 arguments based on its (J's) place in the evolution of religions thought are nowadays given less weight than formerly the evidence does not support any theory of evolutionary development. |||
- U 314/5 P revives original Mosaic tradition about Yahweh
- U 391/4 P does not escape anthropomorphic lang. Give up development here.
- AS Aug.'63,57 child sacrifice had long hist. in life of Israel. Gen. 22 background of child sac. in 10th to 8th Cent. in Palestine
- AS May'65,57 many places of worship from time of David to time of King Josiah
- Cr Oct-Dec'64,22 D and place of sacrificial worship. Passover
- _____,33 none of O.T. sources deny existence of other gods. Bearing on monotheism which is reserved for second Isaiah. Speaks of "monolatry" of the Mosaic faith.
- _____,39 E covenant code evidently emerged in time of Joshua after conquest.
- Cr Oct-Dec'62,22 sacrifice restricted to Jerusalem
- AT Mar'65,28 chapters in Deut. reveal long process of development
- ibid Deut. 1.1-5 contains latest material in Deut. (4.44-49 was added to the original after 609 B.C., probably)