

Aaron

The Illustrated Family Encyclopedia of the Living Bible San Francisco Productions, Inc.: Chicago) 1967

p. 128 Aaron "is not mentioned at all in the 'J' source of the Pentateuch."

Encyclopedia Biblica (London) 1899

p.2 It is extremely probable that Aaron's name was absent altogether from the earliest document of the Hexateuch (J) in its original form. In it Aaron appears only to disappear. . . Apparently, therefore, the name of Aaron has been introduced here and there into J by the editor who united it to E . . .

Hastings Dictionary of the Bible (Edinburgh) 1903

p.2 Indeed it seems probable that the mention of Aaron in these passages is due, not to the original narrative of J, but to the editor who combined J and E

The Book of Exodus, A. H. McNeile (London, 1908)

p. 28 There is much evidence to support the view, now held by a large consensus of critics, that Aaron did not originally hold in the J narrative the leading position which is assigned to him in E, but that a harmonizer has, throughout the story of the deliverance, introduced Aaron into the narrative of J, making, in some cases, but not in all, the small grammatical changes that were necessary.