

IV Examination of Arguments for the Theory as Presented in Recent Books

- 5.1 Claim that it is the result of 200 years of research
- 5.4 Tremendous variety of views held before 1878
 - G-W theory very different from previous views
 - 5.55 Actually worked out by a very small group of scholars
 - 5.57 Not accepted by most of the older scholars
 - 5.59 Taken over without change by the younger scholars
- 5.6 Reason for wide rapid acceptance
 - Wellhausen's theory of development of religion
 - 5.7 Fit spirit of times but now generally abandoned or ignored
- 6.1 Claim that Theory represents consensus of opinion of all trained scholars
- 6.2 Critical scholars do not all agree
- 6.3 Most of older scholars never accepted it
- 6.4 Today Scandinavian critics reject it completely
- 6.5 Critical scholars express doubt, suggest reservations or revisions
- 6.7 Pfeiffer's S Eissfeldt's L
- 6.11 Dogmatic statements
- V Examination of the original literary arguments, as now presented
- 7. Argument from use of Divine Names
 - 7.3 Why the Argument is not valid
 - 7.34 Analogies in other writings & in other parts of the Bible
 - 7.4 Unreasonableness of Wellhausen's rearrangement
 - 7.5 Origin of name YHWH
 - 7.50 Discussion of Ex 3.14; 6.3
 - 7.6 False impression -- failure to continue alteration similar to Gn 1 and 2
 - 7.9 The criterion of no use after Ex 6 anyway