

AETIOLOGICAL LEGENDS

- 12.1-4¹ Gunkel
 20.04⁷ Paradise story
 3.17-3³ aids to memory cf. 3.29-8⁴
 5.2-26⁴⁰ presencer of ~~egypt~~ (GWA) prescrip
 5.2-27³ extremes regarding (GWA)

AGREEMENT AMONG SCHOLARS

- 6.1-2⁵ N. Kgdm. home of E tradition
 6.1-2¹⁰ on parts of Pent. belonging to P
 6.1-4⁴ Gen.1.1-2.4 comes from P
 6.1-4⁵ origin & time of E
 6.1-4¹⁰ Driver on limits of P
 7.01⁷⁻³ Balaam story analysis
 12.6-2⁶ agreement on P
 19.01³ Deut
 20.01³ laws not all given at Sinai
 20.01⁸ Yahweh, God of Kenites
 20.01⁹ Deut. - 8th century
 20.02² G.W.Anderson
 20.02⁵
 20.02⁸ Isaiah
 20.03⁹ re Patriarchs
 20.03⁹ crossing Red Sea
 20.04⁴ conserve Wellhausen approach
 20.04⁵ assured results of
 3.41-26⁹ re date of Catalogue of Ships
 3.52-7⁴ re unity of Iliad & Odyssey
 5.4-6¹ on existence of sources(Cath. Encyl.)
 5.2-2⁵ the writing of the patriarchal story
 was not contemp. with people described
 5.2-25⁷ not unanimous
 6.1-6⁴ Doc. Theory assumed by majority of
 scholars
 17.1-14⁷ P contains much old material
 9.03-1³ over material belonging to P
 6.1-8¹ that the Pent. is a composite work
 6.4-10² in denying Mosaic origin to Mosaic decalogue

AETIOLOGIES

- 3.97-11 Legends of Gen., H. Gunkel
 3.97-12 " " " "
 3.97-13³ G. Fohrer
 3.97-14 Bruce Vawter
 3.97-14 difficult to disentangle
 3.97.15³ not the only explanation
 3.97-15 Roland de Vaux
 3.97-16 David Napier
 3.97-17(-18) list of
 3.97-20 meaning of term
 3.97-20 Gottwald's list of
 3.97-21 S. E. Hyman
 3.97-22 Speiser, Snaith
 3.97-13⁵ R.J. Thompson
 3.97-13⁷ R. de Vaux
 3.97-13⁸ definition

AESOP

- 10.003 fable of lion and mouse in
 Egy. papyrus c.1200 B.C.